

#### OM SRI SAI RAM

# SRI SATHYA SAI VIDYANIKETAN, NAVSARI

GANESHVAD SISODRA, N.H.8, NEAR TATA SSL, DIST: NAVSARI – 396463 PHONE NO. (02637) 265500, 291030, MOB: 9610261085 www.sssvn.edu, Email: sssvn\_navsari@yahoo.in

**Total Marks: 100** 

# Syllabus for Entrance Exam: 7st Std

| No. | Subject  | Topic  | Marks |
|-----|----------|--|-------|
| 1   | English  | 1. Reading Comprehension (5)   | 15    |
|     |          | 2. (Either a passage or a poem will be given)  |       |
|     |          | 3. Writing Comprehension (5)   |       |
|     |          | 4. Students are asked to write a paragraph on some topics.   |       |
|     |          | 5. Grammar – (10)  |       |
|     |          | 6. Reported Speech, Change of Tenses, Question Tag,  |       |
|     |          | Vocabulary.  |       |
| 2   | Maths    | 1. Addition, Subtraction,  | 15    |
|     | Matils   | 2. Multiplication, Division of numbers up to 6 & 7 digits,   | 15    |
|     |          | 3. HCF, LCM,   |       |
|     |          | 4. Percentage, Profit & Loss,  |       |
|     |          | 5. Simple Interest, Ratio, Proportion,   |       |
|     |          | 6. Unitary Method,   |       |
|     |          | 7. Algebra,  |       |
|     |          | 8. Parallel Lines, Triangles,  |       |
|     |          | 9. Circle, Area,   |       |
|     |          | 10. Perimeter, Volume, Time.   |       |
| 3   | Science  | 1. Photosynthesis  | 15    |
|     |          | 2. Parts of flower.  |       |
|     |          | 3. Magnet  |       |
|     |          | 4. Components of food & Balance diet.  |       |
|     |          | 5. Different types of Pollution.   |       |
|     |          | 6. How to conserve soil?   |       |
|     |          | 7. Forms of Matter (Solid, Liquid, Gases) & its property   |       |
|     |          | autotrophy,  |       |
|     |          | 8. Heterotrophy, Electricity,  |       |
|     | 0.0      | 9. Solubility& insolubility, Light.  | 4 =   |
| 4   | S.S      | 1. Akbar   | 15    |
|     |          | 2. Our Environment in its totality.  |       |
|     |          | 3. Water – Fresh & Saline.   |       |
|     |          | 4. Transport & Communication.  5. The making of our constitution                                     |       |
|     |          | <ul><li>5. The making of our constitution.</li><li>6. Our National symbols &amp; identity.</li></ul> |       |
| 5   | Computer | Computer Fundamentals  | 15    |
|     | Computer | 2. Windows – XP  | 13    |
|     |          | 3. MS – Word, Power – Point  |       |
|     |          | 4. Internet  |       |
|     | 1        | ··· Internet   |       |

## **Important Dates:**

- 1. Last date of submission of application forms is
- 2. Date of entrance test: 1

## **Instruction Sheet**

- 1. Incomplete Application forms will be **rejected**.
- 2. Complete all columns without any blank.
- 3. Kindly mention religion & your caste / sub-caste in point 8.
- 4. Please attach two stamp size photos of Child / Father / Mother & a Xerox copy of birth certificate.
- **5.** Please mention full **name** of Father & Mother in point 3.
- 6. In case of any change in **phone number & address** intimate the Clerk / Administrative office in 7 days.

<u>Note:</u> Parents are requested to be present on time. No interim inquiry will be entertained.